

PATENTS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: )  
                  **MARK C. BLOOMFIELD** )  
Serial No:     **09/723,349** )  
Filed:         **November 27, 2000** )  
For:     **PERSONAL DIGITAL ASSISTANT FACILITATED COMMUNICATION**  
          **SYSTEM**

Examiner: **Parton, Kevin S**

Art Unit: **2153**

Attorney Docket no: **E035 1040**

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**RESPONSE TO FINAL OFFICE ACTION**

Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**Introductory Comments**

This paper is in Response to the Office Action dated June 18, 2004.

Amendments to the Claims begin on page 2 of this paper.

Remarks begin on page 12 of this paper.

ATLANTA 411074v1

Serial No: 09/723,349  
First Response  
Page 1 of 13

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From: Louis T. Isaf  
Direct Dial: (404) 962-7523  
Direct Fax: (404) 870-8173  
E-Mail: lisaf@wcsr.com  
Attorney Number: 1405

TO: Examiner Kevin S. Parton COMPANY: Art Unit 2153 - Commissioner for Patents

FAX: 703-872-9306 PAGES: 16

PHONE: 703-306-0543 DATE: ~~July 20, 2004~~ Aug. 16, 2004

RE: Patent Application No. 09/723,349 ATTORNEY DOCKET/REF. E035 1040

NO. E035 1040

ACCOUNTING NO. 38094.0008.4

☐ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

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ATLANTA 175599v1

PATENTS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
Mark C. Bloomfield ) Docket Number: E035 1040  
Application Number: 09/723,349 )  
Filing Date: November 27, 2000 )  
Title: PERSONAL DIGITAL ASSISTANT FACILITATED COMMUNICATION  
SYSTEM

CERTIFICATE OF FACSIMILE TRANSMISSION

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

I hereby certify that the following papers are being facsimile transmitted to the  
U.S. Patent and Trademark Office on the date shown below.

Amendment Transmittal Letter  
Response to Final Office Action

8-16-04  
Date

Suzanne Skinner  
(Printed Name of Person Faxing Corresp.)

Suzanne Skinner  
(Signature of Person Faxing Corresp.)

ATLANTA 412109v1

In re PATENT application of: **MARK C. BLOOMFIELD**  
 Serial No: **09/723,349**  
 Filed: **November 27, 2000**  
 Title: **PERSONAL DIGITAL ASSISTANT FACILITATED COMMUNICATION SYSTEM**

**AMENDMENT TRANSMITTAL LETTER**

**Commissioner For Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☒ No additional fee is required.  
☐ A check in payment of the fee is attached.

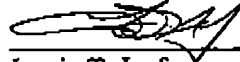
The fee has been calculated as shown below.

CLAIMS AS AMENDED					
	Claims after Amend.	Highest Prev. Paid For	Extra	Rate SE/LE	Additional Fee
Total Claims	28	- 57	= 0	X \$9/\$18	= \$
Indep Claims	5	- 8	= 0	X \$43\$86	= \$
			Total Additional Fee for this Amendment =		

- ☐ A check in the amount of \$ \_\_\_\_\_ is enclosed.  
☐ The Commissioner is hereby authorized to charge the Amendment Fee of \$ \_\_\_\_\_.00 to our Deposit Account No. 09-0528.  
☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to our Deposit Account No. 09-0528.

Respectfully submitted,

Aug. 10, 2004  
 Date

  
 Louis T. Isaf  
 Reg. No. 29,078

Womble Carlyle Sandridge & Rice, PLLC  
 P.O. Box 7037  
 Atlanta, GA 30357-0037  
 (404) 872-7000 (Telephone)  
 (404) 888-7490 (Facsimile)

Docket Number: **E035 1040**

ATLANTA 412107v1